

## SAINIK SCHOOL AMETHI (TO BE FILLED IN ALL CAPITAL LETTER)



| Appli               | cation f            | for the P               | ost of:                                 |   |                        |   |   |  |  |
|---------------------|---------------------|-------------------------|---|---|------------------------|---|---|--|--|
| Gener               | eral Information    |                         |   |   |                        |   |   |  |  |
| (a)                 | Name                |                         | :                                       | :                                       |                        |   |   |  |  |
|                     | नाम (ह              | हहदी म)े                | <b>`</b> :                              |   |                        |   |   |  |  |
| (b)                 | Date of Birth       |                         | :                                       |   |                        |   |   |  |  |
| (c)                 | Age as              | s on 05 A               | April 2021: .                           |   |                        |   |   |  |  |
| (d)<br>(attacl      | Ŭ                   | • '                     |   | Gen):<br>issued by Govt                 | t Office)              |   |   |  |  |
| (e)                 | ) Father's Name     |                         |   | :                                       |                        |   |   |  |  |
| (f)                 | Permanent Address : |                         |   |   |                        |   | • |  |  |
|                     |                     |                         | • | • |                        | • | •••••                                   |  |  |
| (g)                 | Corres              | spondenc                | ce Address:                             |   |                        |   |   |  |  |
| (h)                 | Contact No :        |                         |   |   |                        |   |   |  |  |
| (j)                 | E-mail ID. :        |                         |   |   |                        |   |   |  |  |
| (k)                 | AADI                | HAR No                  | :                                       | •••••                                   |                        |   | • |  |  |
|                     | ational fication    | <b>Qualific</b><br>Year |   | cts studied                             | Name of School/College | Percentage                              |   |  |  |
|                     |                     |                         | Language                                | Others                                  | /University            |   | of<br>Instruction                       |  |  |
| Secon               | ,                   |                         |   |   |                        |   |   |  |  |
| Senio<br>Secor      |                     |                         |   |   |                        |   |   |  |  |
|                     | uation              |                         |   |   |                        |   |   |  |  |
| Post-<br>Graduation |                     |                         |   |   |                        |   |   |  |  |
|                     |                     |                         |   |   |                        |   |   |  |  |
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|                     |                     |                         |   |   | +                      |   |   |  |  |

(Attach attested copies of all the Marksheets)

(Candidates applying for academic posts should include B Ed. And CTET /UP TET and any other relevant qualification including computer courses etc.)



## 4. Work Experience:

| Ser | Name of Institution | Appointment | Duration (month & year only) |    | Reasons for Leaving |
|-----|---------------------|-------------|------------------------------|----|---------------------|
| No  |                     |             | From                         | То |                     |
|     |                     |             |                              |    |                     |
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|------------------|-------------|---|-------------------|----------------|----------------|------------------------------------|----|--|--|--|--|
|                  |             |   |                   |                |                |                                    |    |  |  |  |  |
| (A               | Attach cop  | oies of all the supporting  | l<br>ng documents | <u> </u><br>   |                |                                    | j  |  |  |  |  |
| M                | Iarital Sta | atus  |                   |                |                |                                    |    |  |  |  |  |
| (a               | ) Nan       | Name of Spouse :  |                   |                |                |                                    |    |  |  |  |  |
| (b               | ) Edn       | Edn Qualification of Spouse:  |                   |                |                |                                    |    |  |  |  |  |
| (c               | ) Prof      | Profession (Post & Organisation):   |                   |                |                |                                    |    |  |  |  |  |
| (d               | ) Deta      | Detals of Children (Name, Age & Profession)                                 |                   |                |                |                                    |    |  |  |  |  |
|                  | (i)         |   |                   |                |                |                                    |    |  |  |  |  |
|                  | (ii)        |   |                   | •••••          |                |                                    |    |  |  |  |  |
|                  | (iii)       |   | •••••             |                |                |                                    | •• |  |  |  |  |
| Tl               | he followi  | ollowing are attached with the application: -                               |                   |                |                |                                    |    |  |  |  |  |
| (a               | ) Atte      | Attested copies of all the testimonials (including experience certificate). |                   |                |                |                                    |    |  |  |  |  |
| (b               | ) Dor       | Domicile Certificate.   |                   |                |                |                                    |    |  |  |  |  |
| (c               | ) SC/       | ST/OBC Certificate (f   | or reserved c     | ategory only). |                |                                    |    |  |  |  |  |
| (d               | ) Two       | Passport size photog  | raph.             |                |                |                                    |    |  |  |  |  |
| (e<br><b>P</b> 1 |             | nand Draft No<br>Sainik School Amethi                                       |                   |                |                | drawn in favour <b>ganj (UP)</b> . | of |  |  |  |  |
| (f)              | ) Self      | -addressed envelope v   | vith Rs. 25 pc    | ostage stamps  | affixed on it. |                                    |    |  |  |  |  |
|                  |             | d that the above information, my candidature is lia                         |                   |                |                | ge and if any information          | 'n |  |  |  |  |
|                  |             |   |                   |                | _              |                                    | _  |  |  |  |  |
| te:              | 2021        |   |                   |                | (S             | ignature of Candidate              | e) |  |  |  |  |